IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on January 18, 2008 at or before 11:59 pm. Pactfle Time under the Rules of 37 CFR §1.8

Applicant : Dong Woog Seo Confirmation No. 7670

Application No. : 10/759,491 Filed : January 15, 2004

Title : COLLAPSIBLE CANOPY HAVING WHEELS

Grp./Div. : 3636

Examiner : Noah Chandler Hawk

Docket No. : 50863/C1015

 Commissioner for Patents
 Post Office Box 7068

 P.O. Box 1450
 Pasadena, CA 91109-7068

 Alexandria, VA 22313-1450
 January 18, 2008

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | |
|----------------------------------|---|-------------------------------|---------------------------|----------------------|----------------------|-----|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |
| Total Claims Fee | 10 | *31 | 0 | 0 x \$25.00 | 0 x \$50.00 | 0 |
| Independent Claims | 4 | ** 7 | 0 | 0 x \$105.00 | 0 x \$210.00 | 0 |
| Multiple Dependent Claims *** | | | | \$185.00 | \$370.00 | 0, |
| TOTAL FILING FEE | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE REQUIRED, INSERT "0" | | | | | 0 |

LIST INDEPENDENT CLAIMS: 6, 12, 17, and 24

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST

TIME

Application No. 10/759,491 Attached is our check for \$0 to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed.

X Other enclosures: Copy of priority document from PAIR database

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Tiffany Al Parché

Reg. No.\\$\\$,94

TP/clv

CLV PAS774555.1-*-01/16/08 4:53 PM

Amendment Transmittal Letter